

**APPLICATION FORM FOR APPOINTMENT TO
THE CRIMINAL JUSTICE ACT PANEL OF ATTORNEYS
for the UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF TENNESSEE**

Type or legibly print your answers. If a question is not applicable, indicate this by marking "N/A." Return completed form to Thomas M. Gould, Clerk of Court.

GENERAL

1. Full name: _____
2. All other names by which you have been known: _____

3. Office address: _____
City: _____ State _____ Zip _____
Telephone: _____ Email Address: _____
4. Residential address: _____
City: _____ State _____ Zip _____
Telephone: _____
5. Are you related by blood or marriage to any judges of this court? [] []
Yes No
If yes, give name(s) and relationship: _____

EDUCATION

6. Colleges and universities attended, dates, and degrees: _____

7. Continuing legal education courses completed within the last 5 years: _____

HONORS

8. Were you a member of law review? [] []
Yes No

If yes, describe role: _____

9. If you have published any legal books or articles, list them, giving citations and dates:

10. List any honors, prizes, or awards you have received: _____

PROFESSIONAL ADMISSIONS

11. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case:

Court or Administrative Body	Date of Admission
_____	_____
_____	_____
_____	_____

LAW PRACTICE

12. State the names, addresses, and dates of employment for all law firms with which you have been associated in practice, all government agencies, and all private business organizations in which you have been employed. Also provide all dates during which you have practiced as a sole practitioner.

Organization	Address	Position	Dates
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Describe the general nature of your current practice including any legal specialties and character of your typical clients; also, if your practice is substantially different now than

BUSINESS INVOLVEMENT

20. a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to the CJA Panel.

- b) Since being admitted to the Bar, have you ever engaged in any occupation, business, or profession other than the practice of law? [] []
Yes No

If yes, give the details, including dates.

- c) During the past five years have you received any fees or compensation of any kind, other than for legal services rendered, from any business enterprise, institution, organization, or association of any kind? [] []
Yes No

If yes, identify the source of such compensation, the nature of the business enterprise, institution, organization of association involved, and the dates such compensation was paid. _____

21. a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance?
[] []
Yes No

If yes, give details. (Do not include traffic violations for which a fine of \$200 or less was imposed unless it also included a jail sentence. _____

b) Have you, to your knowledge, ever been under federal, state or local investigation for possible violation of a criminal statute? [] []
Yes No

If yes, give particulars. _____

22. a) Have you ever been sued by a client? [] []
Yes No

If yes, give particulars. _____

b) Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? [] []
Yes No

If yes, give particulars, including the amounts involved. _____

23. Have you ever been charged in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct? [] []
Yes No

If yes, give particulars. _____

24. Have you ever been disciplined or cited for a breach of ethics of unprofessional conduct by any court, administrative agency, bar association, or other professional group?
[] []
Yes No

If yes, give particulars. _____

25. Have any liens or claims been instituted against you by the federal, state or local authorities? [] []
Yes No

If yes, explain. _____

PROFESSIONAL AND OTHER ACTIVITIES

26. a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belong. _____

b) List all organizations and clubs, other than bar associations and professional societies identified in response to Question No. 36 a), of which you have been a member during the past five years, including the titles and dates of any offices you have held in each such organization. _____

SUPPLEMENTAL INFORMATION

27. State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law. _____

28. State any other pertinent information reflecting positively or adversely on you which you believe should be disclosed to the district court and the selection panel in connection with your possible appointment to the Criminal Justice Act Panel. _____

29. a) List three individuals as references who are familiar with your abilities:
Name _____
Address _____
Telephone _____

Name _____
Address _____
Telephone _____

Name _____
Address _____
Telephone _____

b) List three individuals as references who are familiar with your personal character:

Name _____
Address _____
Telephone _____

Name _____
Address _____
Telephone _____

Name _____
Address _____
Telephone _____

CONFIDENTIALITY STATEMENT

This form will be kept confidential and will be examined only by members of the Selection Panel and the judges of the district court. The individuals whom you have listed as references above may be contacted by the Panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.

I declare under penalty of perjury that the foregoing is true and correct.

Date _____

Signature of Applicant _____